

IMPORTANT NOTICE REGARDING THIS MEETING: To protect our residents, officials, and staff, and in alignment with AB 361 and Orinda City Council Resolution No. 42-21, in which certain teleconference requirements of the Brown Act have been suspended, including the requirement to provide a physical location for members of the public to participate in the meeting, this meeting will be held by Teleconference.

<p>BY TELECONFERENCE VIA ZOOM MEETING</p>		<p>By PC: MEETING URL: Tiny URL: https://tinyurl.com/294vsfnq MEETING ID: 874 4456 8976</p> <p>By Telephone: +1 669-900-9128 MEETING ID: 874 4456 8976</p>
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Parks and Recreation Commission AGENDA WEDNESDAY, JUNE 8, 2022 REGULAR MEETING, 7 P.M.

How to follow or participate in the meeting:

1. Members of the public may observe and participate in the meeting at the teleconference location highlighted above. To ensure that the Parks and Recreation Commission receives your comments, we **strongly encourage you to submit your comments in writing in advance** of the meeting by following instructions in below:

Send your e-mail to OrindaParksandRec@CityofOrinda.org by 3pm on the day of the meeting. Those e-mails will be forwarded to the Parks and Recreation Commission. They will also be made part of the public record and be available electronically by 5pm on the day of the meeting by selecting the date of the meeting in this Box link: <https://cityoforinda.box.com/s/hag3v7rhax07auri0rxyp3compudu5x9>

2. Comments may also be submitted by e-mail (OrindaParksandRec@CityofOrinda.org) during the meeting up until the closure of public comment period on the relevant agenda item. These will be read into the record by staff at their normal cadence and will be limited to a maximum of 3 minutes. To be read into the record, e-mail must contain in the subject line "Public Forum – Not on the Agenda" or "Public Comment – Agenda Item #" with the relevant agenda item indicated.
3. To comment orally in real time during the meeting, you may use the Zoom "raise your hand" function on your computer screen or the *9 function on your phone.

I CALL TO ORDER: Chair Danziger

II ROLL CALL: Commissioners Alex Drexel, Marianne Moser, Tara Presnell, Arran Schultz, Bergen Woodbury, Vice Chair Tom Schneider, and Chair Steven Danziger.

III ADOPTION OF AGENDA:

IV APPROVAL OF SUMMARY OF ACTIONS FOR THE APRIL 13, 2022 AND MAY 11, 2022 MEETINGS OF THE ORINDA PARKS AND RECREATION COMMISSION

V PUBLIC FORUM: *

VI COMMISSION MATTERS:

- A. Program and Project Updates
- B. Athletic Field Allocation Process Review – Update
- C. Crossroads Mini Park Update and Sign Recommendation

VII PARKS AND RECREATION UPDATES:

- A. Update from Department Supervisors
- B. Update from Parks and Recreation Director
- C. Update on the Arts in Public Places Committee

VIII ANNOUNCEMENTS/FUTURE AGENDA ITEMS:

- A. Commissioner comments/concerns/issues

IX IMPORTANT DATES TO REMEMBER

- A. Next meeting will be held on July 13, 2022

X ADJOURNMENT:

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* This section of the agenda is provided for the public to express comments on items which do not appear on the agenda. Comments should be restricted to items of interest to the public that are within the subject matter jurisdiction of the Commission. Public speakers are encouraged to summarize their comments and limit presentations to three minutes per item.

I, Todd Trimble, Director of Parks and Recreation, declare under penalty of perjury under the laws of the State of California that this agenda has been posted at least 72 hours in advance at the Orinda City Hall. Additional copies are available at the Orinda Library and the Orinda Community Center.



Todd Trimble, Director of Parks and Recreation

In compliance with the Americans with Disabilities Act, the City of Orinda will provide special assistance for disabled citizens. If you need special assistance to participate in this meeting, please contact the City Clerk (925) 253-4221. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-35.104 ADA Title II]