

<p>Room 7 Orinda Community Center</p>		<p>28 Orinda Way Orinda, CA 94563 925-254-2445</p>
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**Parks and Recreation Commission  
AGENDA  
WEDNESDAY, APRIL 12, 2023  
REGULAR MEETING, 7 P.M.**

How to follow or participate in the meeting:

1. Send your e-mail to [OrindaParksandRec@CityofOrinda.org](mailto:OrindaParksandRec@CityofOrinda.org) by 3pm on the day of the meeting. Those e-mails will be forwarded to *the Parks and Recreation Commission*. They will also be made part of the public record and be available electronically by 5pm on the day of the meeting by selecting the date of the meeting in this Box link: <https://cityoforinda.box.com/s/hag3v7rhax07auri0rxyp3compudu5x9>.
2. Comments may also be submitted by e-mail ([OrindaParksandRec@CityofOrinda.org](mailto:OrindaParksandRec@CityofOrinda.org)) during the meeting up until the closure of public comment period on the relevant agenda item. These will be read into the record by staff at their normal cadence and will be limited to a maximum of 3 minutes. To be read into the record, e-mail must contain in the subject line "Public Forum – Not on the Agenda" or "Public Comment – Agenda Item #" with the relevant agenda item indicated.

I CALL TO ORDER: Chair Schneider

II ROLL CALL: Commissioners Steven Danziger, Alex Drexel, Tara Presnell, Laura Riley, Arran Schultz, Vice Chair Marianne Moser, and Chair Tom Schneider.

III ADOPTION OF AGENDA:

IV APPROVAL OF SUMMARY OF ACTIONS FOR THE MARCH 8, 2023 MEETING OF THE ORINDA PARKS AND RECREATION COMMISSION

V PUBLIC FORUM: \*

VI COMMISSION MATTERS:

- A. Report from Orinda Teen Advisory Council (OTAC) Chairperson
- B. Program and Project Updates
- C. Gauge Interest for a Facility Tour
- D. Crossroads Mini Park Sign Discussion and Possible Recommendation(s)

VII PARKS AND RECREATION UPDATES:

- A. Update from Department Supervisors
- B. Update from Parks and Recreation Director
- C. Update on the Arts in Public Places Committee

VIII ANNOUNCEMENTS/FUTURE AGENDA ITEMS:

- A. Commissioner comments/concerns/issues

IX IMPORTANT DATES TO REMEMBER

- A. Next meeting will be held on May 10, 2023

X ADJOURNMENT:

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\* This section of the agenda is provided for the public to express comments on items which do not appear on the agenda. Comments should be restricted to items of interest to the public that are within the subject matter jurisdiction of the Commission. Public speakers are encouraged to summarize their comments and limit presentations to three minutes per item.

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I, Todd Trimble, Director of Parks and Recreation, declare under penalty of perjury under the laws of the State of California that this agenda has been posted at least 72 hours in advance at the Orinda City Hall. Additional copies are available at the Orinda Library and the Orinda Community Center.



Todd Trimble, Director of Parks and Recreation

In compliance with the Americans with Disabilities Act, the City of Orinda will provide special assistance for disabled citizens. If you need special assistance to participate in this meeting, please contact the City Clerk (925) 253-4221. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-35.104 ADA Title II]