



## **CITY COUNCIL AUDIT AND FINANCE COMMITTEE MEETING AGENDA**

**Tuesday, March 13, 2018 6:00 P.M.**  
Sarge Littlehale Community Room, City Hall  
22 Orinda Way, Orinda, CA 94563

---

**A. PUBLIC FORUM**

The Public Forum provides an opportunity for members of the public to speak on any item within the jurisdiction of the Committee that is not on the agenda. Public comment under this category may be limited to three minutes per speaker per item at the discretion of the Chair with consent of the Committee.

**B. REVIEW AND COMMENT ON THE AUDIT AND FINANCIAL STATEMENTS FOR FISCAL YEAR 2016/17**

The Committee will receive information from the independent Auditor Maze and Associates regarding the completion of the Annual Audit and issuance of the Comprehensive Annual Financial Report. Finance Staff will also be available.

**C. ADJOURNMENT**

I, Paul S. Rankin, declare under penalty of perjury under the laws of the State of California that this agenda has been posted at least 72 hours in advance at Orinda City Hall, 22 Orinda Way. Additional copies are available at the Orinda Library and the Orinda Community Center.

A handwritten signature in blue ink, appearing to read "Paul S. Rankin", written over a horizontal line.

Paul S. Rankin, Finance Director

In compliance with the Americans with Disabilities Act, the City of Orinda will provide special assistance for disabled citizens. If you need special assistance to participate in this meeting, please contact the Finance Director (925) 253-4224. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-35.104 ADA Title II]